

APPLICATION
FOR THE
J.R. POPALISKY SCHOLARSHIP FUND
OF THE
MISSOURI SECTION, AMERICAN WATER WORKS ASSOCIATION

NAME _____
(Last) (First) (Middle)

Permanent Mailing Address _____
(Number & Street)

(City) (State) (Zip)

Telephone Number _____ Date of Birth _____
(Area Code & Number) (M/D/Y)

Social Security # _____ Marital Status _____

College/University _____

School Mailing Address _____
(Number & Street)

(City) (State) (Zip)

Major Field of Study _____

Cumulative Grade Point Average _____
(Attach a copy of your most recent transcript)

INSTRUCTIONS:

If you are selected to receive a scholarship, the amount of the award will be one thousand dollars (\$1,000).

Mail or email application to: Chester A. Bender, P.E.
MOAWWA Scholarship Committee Chair

C/o Ponzer Youngquist, P.A.
227 E. Dennis Ave.
Olathe, KS 66061

or

cbender@pyengineers.com

**Please note "JRPS Application" in the Subject Line
and ask for confirmation of receipt.**

DEADLINE FOR RECEIPT OF APPLICATION IS MARCH 28, 2019

INCLUDE WITH APPLICATION: Prepare an essay of two pages or less discussing the course of study in which you are enrolled and the occupation in which you plan to use your education.

ACTIVITIES:

Work experience: List part-time and summer jobs you have held since entering college/university.

EMPLOYER _____

DUTIES _____

EMPLOYER _____

DUTIES _____

EMPLOYER _____

DUTIES _____

EMPLOYER _____

DUTIES _____

EMPLOYER _____

DUTIES _____

COLLEGE/UNIVERSITY ACTIVITIES

INSTRUCTIONS:

List your on-campus and off-campus extracurricular activities (other than jobs), in the order of your interest, that you have been involved in since entering college/university.

Activity _____

Your most significant contribution _____

Activity _____

Your most significant contribution _____

Activity _____

Your most significant contribution _____

Activity _____

Your most significant contribution _____

PROFESSIONAL ACTIVITIES AND MEMBERSHIP:

List professional activities (other than jobs) that you have been involved in during your college/university career:

Activity _____

Your most significant contribution _____

Activity _____

Your most significant contribution _____

HONORS:

List any special honors and scholarships you have won, either in or out of school, since you entered college/university.

DESCRIPTION OF HONOR OR SCHOLARSHIP:

NOTE:

If space provided is not sufficient, PLEASE list your activities on a separate sheet.

**CERTIFICATION OF
UNIVERSITY OR COLLEGE OFFICIAL
OR PROFESSOR / INSTRUCTOR
FOR THE
J.R. POPALISKY SCHOLARSHIP FUND
OF THE
MISSOURI SECTION, AMERICAN WATER WORKS ASSOCIATION**

1. Applicant's Name _____
2. I hereby certify that academic information and summary of activities as submitted in this application are correct and that the applicant meets the eligibility requirements as outlined.
3. I hereby certify that the applicant is a citizen of the U.S.A.

Signature _____
(University or College Official or Professor)

Date _____

Printed Name _____

Title _____

College/University _____

Address _____

City _____ State _____ Zip _____

Telephone Number _____

**APPLICATION
CONFIDENTIAL FINANCIAL ANALYSIS
FOR THE
J.R. POPALISKY SCHOLARSHIP FUND
OF THE
MISSOURI SECTION, AMERICAN WATER WORKS ASSOCIATION**

This section should be completed by the parent, guardian, or Applicant (if self-supporting) or an Applicant wishing to be considered for a scholarship. If this section is not completed when application is made for scholarship, it will be assumed that no financial need exists.

1. FAMILY'S GROSS ANNUAL INCOME: \$ _____
NET TAXABLE INCOME: \$ _____
2. Number of children who will be in college during the next four years and the estimated annual amount to be contributed by the family toward their education (exclude the Applicant for this scholarship).

If Applicant is married and family is self-supporting, indicate "MARRIED - NOT APPLICABLE."

If Applicant is married, indicate number of children (if any) and ages.

3. Information on Applicant's Father. If Applicant is married and/or self-supporting, indicate "NOT APPLICABLE."

Name _____ Is he living? _____

Address _____ City _____

State _____ Zip Code _____

Employer _____

Occupation _____

4. Information on Applicant's Mother. If applicant is married and/or self-supporting, indicate "NOT APPLICABLE."

Name _____ Is she living? _____

Address _____ City _____

State _____ Zip Code _____

Employer _____

Occupation _____

5. Information on Applicant, if Self-Supporting:

Name _____ Address _____

City _____ State _____ Zip Code _____

Employer _____

6. Name of individual(s) who support the Applicant _____

7. If the individual(s) named in Item 6 is someone other than the Applicant's father or mother, please complete the following:

Relationship of individual(s) to Applicant:

Name _____ Relationship _____

Address _____

City _____ State _____ Zip Code _____

Employer _____

Occupation _____

Name _____ Relationship _____

Address _____

City _____ State _____ Zip Code _____

Employer _____

Occupation _____

8. I hereby certify that the above information accurately reflects my current financial status.

_____ Date _____

(Signature of Parent, Guardian, Applicant)